



# Study Session Agenda Budget

Thursday, May 5, 2016  
Council Chambers

6 p.m.

**A. Presentations:** None

**B. Staff Reports:**

**1. Department Budget Presentations**

- Human Resources
- Power & Light
- Water Department
- WPC – Sanitary Sewer/Storm Water

**2. Boards and Commissions – City Clerk**

- None

**Executive Session**

None