



# Study Session Agenda

Tuesday, April 12, 2016

Council Chambers

**6:00 p.m.**

## **A. Presentations:**

1. "It's Our Country, Man"  
First Grade Presentation – Laura Countryman

## **B. Staff Reports:**

1. Opportunities for Volunteerism in Independence – Dante Gliniecki
2. Comprehensive Plan – Community Development
3. Police Firing Range – Discussion
4. Boards and Commissions – City Clerk
  - Japanese Sister City
  - Vacancies

## **C. Information Only:**

### **Executive Session**

None

*Is it good for the children?*