



# Study Session Agenda

Monday, March 14, 2016

Council Chambers

**6:00 p.m.**

## **A. Presentations:**

1. AFS Students – Introduction to Council
2. Advisory Board of Health Annual Report – Dr. Ruckman

## **B. Staff Reports:**

1. Police Sales Tax Renewal Presentation – Police Department
2. Boards and Commissions – City Clerk
  - None

## **C. Information Only:**

### **Executive Session**

None

*Is it good for the children?*