



# Study Session Agenda

Monday, May 24, 2010

Council Chambers

6:00 p.m.

**A. Presentations:**

- Police Department - 2009 Awards
- It's Our Country, Man Roll Call –
- Laurie Countryman 1<sup>st</sup> Grade Project

**B. Boards and Commissions:**

- Current Report
- Update on Vacancies

**C. Staff Reports:**

		-----Page Numbers-----	
		<u>Operating Budget</u>	<u>Line Item</u>
1.	<u>2010-11 Budget Review</u>		
	a. Power & Light	268	218
	b. Community Development/Transit	90	55
	c. Sanitary Sewer & Storm Water	303	162
	d. Law	61	37
	e. Tourism/Nat'l. Frontier Trails Museum	354	18
	f. Health	183	115
	g. Non-Departmental	252	244

D. **Approval Items:** None

E. **Service Requests:** None

F. **Information Only:** None

**Executive Session**

None

*Is it good for the children?*